



Grace Ev. Lutheran Church
Tucson, AZ

Midweek 5 7 PM March 13, 2013

Parts of the service designated "L" are for the Leader (Pastor). The Congregation is invited to join in the parts marked "G" for "Group."

Names of Wondrous Love

WELCOME TO WORSHIP

STAND

[L] The Lord Al - might - y grant us a qui - et night and peace
at the last. [G] A - - - - men. [L] It is good to give
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to
her - ald your love in the morn - ing, [G] your truth at the close of day.
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,
[G] who made heaven and earth.
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,
 [G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.
 [L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.
 [G] Amen.

BE SEATED

HYMN

*Oh, Come, My Soul
 Christian Worship #99*

RESPONSIVE READING OF PSALM 130

- [L] Out of the depths I cry to you, O Lord;
 [G] O Lord, hear my voice.
 [L] Let your ears be attentive
 [G] to my cry for mercy.
 [L] If you, O Lord, kept a record of sins,
 [G] O Lord, who could stand?
 [L] But with you there is forgiveness;
 [G] therefore you are feared.
 [L] I wait for the Lord and in his Word I put my hope.
 [G] My soul waits for the Lord more than watchmen wait for the morning.
 [L] O Israel, put your hope in the Lord,
 [G] for with the Lord is unfailing love and with him is full redemption.

PSALM PRAYER

- [L] God of might and compassion, open your ears to the prayers of your people, who wait for you.
 [G] Do not leave us in the depths of our sins, but listen to your Church pleading for the fullness of your redemption; through Jesus Christ our Lord. Amen.

PASSION HISTORY

“Which of the two do you want me to release to you?” asked the governor. With one voice they cried out, “Away with this man! Release Barabbas to us!” (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, “Crucify him! Crucify him!” For the

Crucified Under Pontius Pilate

third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore, I will have him punished and then release him.” But the Jews kept shouting, “If you let this man go, you are no friend of Caesar’s. Anyone who claims to be a king opposes Caesar.” When Pilate heard this, he

brought Jesus out and sat down on the judge's seat at a place known as The Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews. But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!" All the people answered, "Let his blood be on us and on our children!" Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him. As they led him away, they seized Simon of Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and

said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' Then, 'they will say to the mountains: Fall on us; and to the hills: Cover us.' For if men do these things when the tree is green, what will happen when it is dry?" Two other men, both criminals, were also led out with him to be executed. They came to a place called Golgotha (which means The Place of the Skull). There they offered him wine to drink, mixed with gall; but after tasting it, he refused to drink it. There they crucified him, along with the criminals - one on his right, the other on his left. Jesus said, "Father, forgive them, for they do not know what they are doing." Pilate had a notice prepared and fastened to the cross. It read, JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write, 'The King of the Jews,' but that this man claimed to be the king of the Jews." Pilate answered, "What I have written, I have written."

HYMN

Come to Calvary's Holy Mountain
Christian Worship #106

SERMON

Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called

John 19:16-18
Names of Wondrous Love: Christ Crucified

Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle.

STAND

SERMON RESPONSE

[L] In - to your hands I com - mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com - mend my

spir - it. [L] Glo - ry to the Fa - ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com - mend my spir - it.

BE SEATED

OFFERING Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!



If you prefer, use your smart phone to give online by scanning this QR code.

STAND

PRAYER

[L] Hear my prayer, O Lord. [G] Lis - ten to my cry. [L] Keep me as the

ap - ple of your eye. [G] Hide me in the shad - ow of your wings. [L] In right - eous -

ness I shall see you. [G] When I a - wake, your pres - ence will give me joy.

L Be present, O merciful God, and protect us through the silent hours of this night.

L so that we who are wearied by the changes and chances of this fleeting
world may rest in your eternal change - less - ness

L Through Je - sus Christ our Lord.

G A - - - men.

LORD'S PRAYER

G Our Fa-ther in heav - en, hal-lowed be your name, your
king - dom come, your will be done on earth as in heav - en. Give
us to-day our dai - ly bread. For - give us our sins, as we for-give
those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are
yours now and for - ev - er. A - men.

GOSPEL CANTICLE: SONG OF SIMEON

[L] Guide us wak-ing, O Lord, [G] and guard us sleep - - - ing. [L] that a-wake we may watch with Christ [G] and a - sleep we may rest in peace. [G] In peace, Lord, in peace you let your ser vant now de - part ac - cord ing to your word. For my eyes have seen your sal - va - tion which you have pre pared for ev 'ry peo ple, a light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el. In peace, in peace.

BLESSING

[L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.

[G] Amen.

BE SEATED

CLOSING HYMN

Were You There
Christian Worship #119

Those Assisting in Worship this Evening

Service Pastor Nathan Kassulke
Organist Tina Christianson
Sound and Recording Tech Jeff Weinstein

For our Lenten worship this year we are using “A Passion History,” a compilation of the gospel accounts written by Pastor Clayton E. Krug.

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